

SEASON TICKET HOLDER 2

Title **First name**

Last Name

Address

Email
(Please supply your email address in order to be notified of the progress of your form and to receive invitations to future events. This is a required field if you are choosing a deferred payment option)

Mobile phone **Day phone**

SPECIAL ASSISTANCE NEEDS

Do you have any special requirements we should consider when allocating your seating?

- First few rows of the theatre (for minor hearing & sight difficulties)
- I have difficulty with stairs
- I will be accompanying someone who requires special assistance

BOOK ME IN FOR

- An assisted listening headset*
- An iPod for the live captions*
- Audio description, and a headset*
- Tactile tour*

*Check the 2018 season diary on pages 48-52 for available dates.

WHEELCHAIR ACCESS

Will you be:

- moving to a seat in the theatre
- remaining in your wheelchair

SEATING PREFERENCES

Please inform us of any particular seating preferences you may have (eg. aisle, centre, etc)

KEEPING YOU UP-TO-DATE

As a valued Season Ticket holder we will keep you informed about important news regarding the Season shows you want to see, other upcoming shows and special offers.

YES, PLEASE NO, THANKS

CONCESSION TYPES Please indicate concession type if applicable. Note: proof of eligibility for concession must be supplied for each person entitled to a concession discount.

- Pensioner U27/U30 card (copy of driver's licence preferred)
- Full-time student (copy of student card preferred) Health Care Cardholder
- Companion Card Govt issued seniors card (for Bell Shakespeare only)

SEASON TICKET HOLDER 3

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BOOKING FORM

HOW TO BOOK

ONLINE

The quickest and easiest way to book your Season Ticket package is online. You can add the shows to your Season Ticket Package and select your own seats. At the end you will be asked to add the details for all other Ticket Holders in your Season Ticket package.

The method of choice for a large percentage of our Season Ticket holders, our online booking form is secure, convenient and confirmed on the spot.

Note that if you selected a concession price you will need to email proof of it to canberra.ticketing@act.gov.au or provide a copy in person at the Box Office before tickets are mailed out. If you have access or special requirements, please post or hand in your booking form to us instead of using our online form.

PAPER BASED FORM

Your paper form can be downloaded from canberratheatrecentre.com.au/season-tickets or you can obtain a copy from the Box Office. Once completed you can mail, fax, or deliver in person as per below.

BY MAIL

Post your booking form to the address below. Remember to include proof of concession if applicable and include the forms of ALL members in your group to ensure you are seated together.

Canberra Theatre Centre
Subscription Team
Reply Paid 226
Civic Square ACT 2608

BY EMAIL

Send a completed copy of your form and proof of Concession to canberra.ticketing@act.gov.au

BY FAX

Fax your completed form and proof of concession to 02 6230 1098.

STEP 1 SEASON TICKET HOLDER 1 THE PRIMARY CONTACT FOR CANBERRA TICKETING

Are you a first time Season Ticket holder? YES NO

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I WOULD PREFER THE BEST SEATS OR MY PREFERRED DATE
 IN THE PLAYHOUSE OR BALCONY SEATING
 CALAMITY JANE PREMIUM SEATING OR ON STAGE (LIMITED) OR STALLS RESERVE SEATING

STEP 2 SELECT 4 OR MORE SHOWS

SEASON SHOWS

SHOW	DATE (Preview dates not listed)	VENUE	DATE/TIME 1ST CHOICE	DATE/TIME 2ND CHOICE	SEASON TICKETS – COMPLETE DETAILS FOR EACH SEASON TICKET HOLDER				ADDITIONAL SINGLE TICKETS				TOTAL NUMBER OF TICKETS	TOTAL VALUE									
					PREMIUM		A-RESERVE		PREMIUM		A-RESERVE												
					FULL	CONCESSION	U27 (BELL U30*)	CHILD U16 (BELL U18)	FULL	CONCESSION	U27 (BELL U30*)	CHILD U16 (BELL U18)	FULL	CONCESSION	U27 (BELL U30*)	CHILD U16 (BELL U18)	FULL	CONCESSION	U27 (BELL U30*)	CHILD U16 (BELL U18)			
MASTERCLASS	22 - 24 FEBRUARY	PH			@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39		@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39				\$
A PACIFIST'S GUIDE TO THE WAR ON CANCER	1 - 3 MARCH	PH			@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39		@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39				\$
OEDIPUS SCHMOEDIPUS	14 MARCH	PH			@ \$45	@ \$40	@ \$35		@ \$ 40	@ \$35	@ \$30		@ \$45	@ \$40	@ \$35		@ \$ 40	@ \$35	@ \$30				\$
BLACK IS THE NEW WHITE	28 - 31 MARCH	PH			@ \$75	@ \$65	@ \$55		@ \$65	@ \$55	@ \$45		@ \$75	@ \$65	@ \$55		@ \$65	@ \$55	@ \$45				\$
ANTONY & CLEOPATRA*	13 - 21 APRIL	PH			@ \$81.50	@ \$69.50	@ \$44.50	@ \$44.50	@ \$67.50	@ \$57.50	@ \$40.50	@ \$40.50	@ \$95.50	@ \$81.50	@ \$47.50	@ \$47.50	@ \$78.50	@ \$67.50	@ \$42.50	@ \$42.50			\$
THE ASPIRATIONS OF DAISE MORROW	1 - 5 MAY	PH			@ \$69	@ \$59	@ \$49						@ \$69	@ \$59	@ \$49								\$
THE BLEEDING TREE	9 - 12 MAY	PH			@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39		@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39				\$
QUIET FAITH	15 - 18 MAY	CYS			@ \$40	@ \$35	@ \$30						@ \$40	@ \$35	@ \$30								\$
SENSE AND SENSIBILITY	30 MAY - 2 JUNE	PH			@ \$ 75	@ \$65	@ \$55		@ \$65	@ \$55	@ \$45		@ \$ 75	@ \$65	@ \$55		@ \$65	@ \$55	@ \$45				\$
THE BEGINNING OF NATURE	14 - 15 JUNE	CT			@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30		@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30				\$
SWITZERLAND	4 - 14 JULY	CYS			@ \$40	@ \$35	@ \$30						@ \$40	@ \$35	@ \$30								\$
DARK EMU	26 - 28 JULY	CT			@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30		@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30				\$
CALAMITY JANE**	16 -19 AUGUST	PH			@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39		@ \$69	@ \$59	@ \$49		@ \$59	@ \$49	@ \$39				\$
AB [INTRA]	30 AUGUST - 1 SEPTEMBER	CT			@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30		@ \$59	@ \$49	@ \$40		@ \$49	@ \$39	@ \$30				\$
MADAME BUTTERFLY 6 - 8 SEPTEMBER	THUR, FRI 7:30PM	CT			@ \$109.90				@ \$99.90	@ \$79.90		@ \$79.90	@ \$119.90			@ \$109.90	@ \$89.90		@ \$89.90			\$	
	SAT 1PM	CT			@ \$109.90				@ \$79.90	@ \$69.90		@ \$59.90	@ \$119.90			@ \$89.90	@ \$79.90		@ \$69.90			\$	
	SAT 7:30PM	CT			@ \$109.90				@ \$99.90				@ \$119.90			@ \$109.90							\$
THE SEASON	13 - 15 SEPTEMBER	PH			@ \$59	@ \$49	@ \$39		@ \$49	@ \$39	@ \$30		@ \$59	@ \$49	@ \$39		@ \$49	@ \$39	@ \$30				\$
COCKFIGHT	26 SEPTEMBER	PH			@ \$45	@ \$40	@ \$35		@ \$ 40	@ \$35	@ \$30		@ \$45	@ \$40	@ \$35		@ \$ 40	@ \$35	@ \$30				\$
JULIUS CAESAR*	12 - 20 OCTOBER	PH			@ \$81.50	@ \$69.50	@ \$44.50	@ \$44.50	@ \$67.50	@ \$57.50	@ \$40.50	@ \$40.50	@ \$95.50	@ \$81.50	@ \$47.50	@ \$47.50	@ \$78.50	@ \$67.50	@ \$42.50	@ \$42.50			\$
THE WHARF REVUE	23 OCTOBER - 3 NOVEMBER	PH			@ \$59	@ \$50	@ \$45		@ \$49	@ \$40	@ \$35		@ \$59	@ \$50	@ \$45		@ \$49	@ \$40	@ \$35				\$

* Bell Shakespeare youth under 30 price applies to patrons 30 years and under on Tuesday, Wednesday and Sunday performances only(Limited availability) ** This show offers General Admission On Stage Premium seating
 # By completing this form you are acknowledging that you accept the Terms and Conditions of sale. These are available at <https://canberratheatrecentre.com.au/terms-and-conditions/>

STEP 3 EXTRAS AND TOTALS

		TOTAL VALUE
SUBSCRIPTION DRINK VOUCHERS <input type="radio"/> YES PLEASE @ \$7 EACH		\$
DEFERRED PAYMENT OPTION <input type="radio"/> YES PLEASE @ \$10		\$
TOTAL TICKET VALUE		\$
TRANSACTION FEE		\$4.95
GRAND TOTAL		\$

STEP 4 METHOD OF PAYMENT

CHEQUE (Payable to Canberra Ticketing)
 CASH (Payable at Canberra Ticketing box office only) GIFT VOUCHER

TYPE OF CREDIT CARD

VISA MASTERCARD AMEX DINERS

Card number / /

Expiry CCV

Name on card Signature

BOOKING CHECKLIST	
<input type="radio"/>	Personal details (including email and phone number) and special assistance needs (if required) completed for all subscribers (attach additional pages with personal details if required)
<input type="radio"/>	Copies of concessions and proof of age (for U27 and U30 tickets) attached
<input type="radio"/>	Special Assistance Needs requirements completed (if applicable)
<input type="radio"/>	A minimum of 4 shows selected
<input type="radio"/>	Preference regarding Seating or Date priority completed
<input type="radio"/>	Cost of Subscriber drink vouchers and deferred payment (if selected) included in Grand total
<input type="radio"/>	Payment details completed

OFFICE USE	RECEIVED	MAILED
BOOKING REFERENCE <input type="text"/>	DATE <input type="text"/>	<input type="text"/>
	STAFF <input type="text"/>	<input type="text"/>